

STATE BANK OF INDIA, PREMISES & ESTATE DEPT., GF FLOOR, LOCAL HEAD OFFICE, PLOT NO.1, SECTOR-17 A, CHANDIGARH – 160017

Email: agmpre.lhocha@sbi.co.in, Tel: 0172- 4567103, 4567181

TENDER ID: CHA/P&E/03/2024-25/01 DATE: 26.07.2024

NOTICE INVITING APPLICATION FOR EMPANELMENT OF ARCHITECT /CONTRACTORS /VENDORS

State Bank of India, Local Head Office (LHO), Chandigarh intend to empanel vendors/contractors/agencies under various categories i.e. for its various Civil Construction & Interior projects, Electrical works (HT & LT) etc. for its Offices / Branches within the jurisdiction of Chandigarh Circle, Chandigarh (consists of seven modules i.e. Jammu, Mohali, Bathinda, Shimla, Panchkula, Ludhiana & Rohtak):

| | , |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name of Work | Empanelment of Architects / Contractors /Vendors for State Bank of India, Local Head Office, Chandigarh |
| Availability of Empanelment Application forms | Application forms and other documents can be downloaded from the Bank's website <a href="www.sbi.co.in<link>SBI in the News>Show More">www.sbi.co.in<link/>SBI in the News>Show More >Empanelment of Vendors from 26.07.2024 to 15:00 Hrs on 20.08.2024 and also www.tenderwizard.com/SBIETENDER |
| 3. Last Date & Time of submission of applications: | f <mark>20.08.2024 by 15.00 hours</mark> . www.tenderwizard.com/SBIETENDER |
| 4.Place of Submission of Applications: | Online through service provider |
| 5. Agency for arranging online bidding | M/s. Antares Systems Limited, Registered Office: #24, Sudha Complex, 3rd Stage, 4th Block, Bangalore – 560079, Karnataka. |
| | Help Desk: 7503347659 / 9044314492/ 9073677150/ 151 / 152 / 9674758506 / 9674758723/26 Contact Persons: (On working days 9 AM to 6 PM) 1.Mr. Prayesh Mobile No.: +91 9044314492 e-Mail: |
| | praveshmani.t@antaressystems.com 2. Mr. Kushal Bose Mobile No.: +91 9674758719 |

| | e-Mail: kushal.b@antaressystems.com 3. Mr. Abhay Singh, Mobile No.+91 9708966660; email id : abhaykumar@antaressystems.com | | | |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | | |
| 5. For clarifications please contact: Email: agmpre.lhocha@sbi.co.in, Tel: 0172-4567103, 4567181 | | | | |

Premises & Estate Dept., LHO, Chandigarh on behalf of SBI, Chandigarh Circle intend to empanel contractors / vendors / agencies on an ongoing basis under various trades and categories for its various construction & interior projects, Electrical works, etc. in the State Bank of India's offices/branches situated within Chandigarh Circle. Duly completed applications in the prescribed format with required documents etc. **should be submitted on or before due date 20.08.**2024 Online through service provider. The eligibility criteria, terms and conditions, application format and other detail/requirement are as under:

(5) MINIMUM ELIGIBILITY CRITERIA:

(Table - 'A')

| SN | Trade | Cate | ory Project Cost Limit | (*) Similar Work Executed/Completed During Last 7 Years (any one of the following) | | | **Averag e Turnover of Last 3 Years (Minimu m) & | Exper ience of Firm |
|----|---------------------------|------|-------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------|------------------------|---------------------------------------------------|------------------------------|
| | | | | One work | Two works each | Three works each | Solvency Require d | |
| | Architectural Services | AA | Above Rs.200 Lakh up to Rs.500 Lakh | of Rs.400 Lakh | of Rs.250 Lakh | of Rs.200 Lakh | Rs.150 Lakh | |

| (i) | | AB | Above Rs.100 Lakh up to Rs.200 Lakh | of Rs.160 Lakh | of Rs.100 Lakh | of Rs.80 Lakh | Rs.60 Lakh | 7 years |
|-----|----------------|----|-------------------------------------------------|----------------------|----------------------|----------------------|----------------|------------|
| | | AC | Above Rs.50 Lakh up to Rs.100 Lakh | of Rs.80 Lakh | of Rs.50 Lakh | of Rs.40 Lakh | Rs.30 Lakh | |
| | | AD | Uptoo Rs.50 Lakh | of Rs.40 Lakh | of Rs.25 Lakh | of Rs.20 Lakh | Rs.15 Lakh | |
| ii) | ii) Civil work | CA | Above Rs.200 Lakh up to Rs.500 Lakh | of Rs.400 Lakh | of Rs.250 Lakh | of Rs.200 Lakh | Rs.150 Lakh | 7 years |
| | | СВ | Above Rs.100 Lakh up to Rs.200 Lakh | of Rs.160 Lakh | of Rs.100 Lakh | of Rs.80 Lakh | Rs.60 Lakh | |
| | | CC | Above Rs.50 Lakh up to Rs.100 Lakh | of Rs.80 Lakh | of Rs.50 Lakh | of Rs.40 Lakh | Rs.30 Lakh | |

| | | CD | Above Rs.25 Lakh up to Rs.50 Lakh | of Rs.40 Lakh | of Rs.25 Lakh | of Rs.20 Lakh | Rs.15 Lakh | |
|-------|---------------------------------------------|----|--------------------------------------------------|----------------------|-----------------------|----------------------|-----------------|------------|
| | | CE | Above Rs.10 Lakh Up to Rs.25 Lakh | | of Rs.12.5 Lakh | of Rs.10 Lakh | Rs.7.50 Lakh | |
| | | CG | Up to Rs.10 Lakh | of Rs.8 Lakh | of Rs.5 Lakh | of Rs.4 Lakh | Rs.3.0 Lakh | |
| (iii) | Interior Furnishing Project/ Works | IA | Above Rs. 200 Lakh up to Rs.500 Lakh | of Rs.400 Lakh | of Rs.250 Lakh | of Rs.200 Lakh | Rs.150 Lakh | 7 years |
| | | IB | Above Rs.100 Lakh up to Rs.200 Lakh | of Rs.160 Lakh | of Rs.100 Lakh | of Rs.80 Lakh | Rs.60 Lakh | |
| | | IC | Above Rs.50 Lakh up to Rs.100 Lakh | | of Rs.50 Lakh | of Rs.40 Lakh | Rs.30 Lakh | |

| | | ID | Above Rs.25 Lakh up to Rs.50 Lakh | | of Rs.25 Lakh | of Rs.20 Lakh | Rs.15 Lakh | |
|------|---------------------------------------------------------------------|----|------------------------------------------------|---------------------|-------------------------|---------------------|-----------------|------------|
| | | ΙΕ | Above 10 Lakh up to Rs.25 Lakh | of Rs.20 Lakh | of Rs.12.5 Lakh | of Rs.10 Lakh | Rs.7.50 Lakh | |
| | ' | IG | Up to Rs.10 Lakh | of Rs.8 | of Rs.5.0 | of | Rs.3.00 | |
| | | | RS. 10 Lakii | Lakh | Lakh | Rs.4 Lakh | Lakh | |
| (iv) | (+) Electrical Work (HT category) including maintenance | НА | Above Rs.50 Lakh up to Rs.100 Lakh | of Rs.80 Lakh | of Rs.50 Lakh | of Rs.40 Lakh | Rs.30 Lakh | 7 years |
| | | НВ | Above Rs.25 Lakh up to Rs.50 Lakh | of Rs.40 Lakh | of Rs.25 Lakh | of Rs.20 Lakh | Rs.15 Lakh | |
| | | НС | Above Rs.10 Lakh up to Rs.25 Lakh | of Rs.20 Lakh | of Rs.12.5 0 Lakh | of Rs.10 Lakh | Rs.7.50 Lakh | |
| | | HD | Above Rs.5 Lakh upto 10 Lakh | | of Rs.5 Lakh | of Rs.4 Lakh | Rs.3 Lakh | |
| | | HE | Upto Rs.5 Lakhs | of Rs.4 Lakhs | Of Rs.2.5 Lakhs | Of Rs.2 Lakhs | Rs.3 Lakh | |

| | | | | | ı | 1 | | |
|-----|-----------------------------------------------------------------------------------------|----|------------------------------------------------|--------------------------------|-------------------------|---------------------|----------------------------------------------------------------------------------------|---------|
| (v) | (+) Electrical Work (LT category) including maintenance | EA | Above Rs.50 Lakh up to Rs.100 Lakh | of Rs.80 Lakh | of Rs.50 Lakh | of Rs.40 Lakh | Rs.30 Lakh | 7 years |
| | | ЕВ | Above Rs.25 Lakh up to Rs.50 Lakh | of Rs.40 Lakh | of Rs.25 Lakh | of Rs.20 Lakh | Rs.15 Lakh | |
| | | EC | Above Rs.10 Lakh up to Rs.25 Lakh | of Rs.20 Lakh | of Rs.12.5 0 Lakh | of Rs.10 Lakh | Rs.7.50 Lakh | |
| | | ED | Up to Rs.10 Lakh | of Rs.8 Lakh | of Rs.5 Lakh | of Rs.4 Lakh | Rs.3 Lakh | |
| | | EF | Up to Rs. 5 Lakhs | Of Rs.4 Lakhs | Of Rs.2.5 Lakhs | Of Rs. 2 Lakhs | Rs 1.5 Lakhs | |
| VI | Repairs, maintenance, supply & minor works (CIVIL/ INTERIOR/ ELECTRICAL) | G | Upto 3Lakh | Pan Card, GSTIN, MSME | | | Work completion certificate of 1.5 lakh or MSME registration Or start up registration. | |

(#) Annual Contract Value

- (+) Vendors already empaneled under Chandigarh Circle need to apply afresh with supportive documents as sought in this Notice Inviting Application (NIA). On completion of this empanelment process, vendors empaneled during 2019-20 by the SBIIMS Chandigarh will stand terminated, after finalization of list of newly empaneled contractors through this notification.
- (*) Applicants should have experience in having successfully completed similar work (single order) during last 7 years ending on 31.03.2024 of value as prescribe in table

'A' above for Government/Semi-Government/PSUs/Banks/Government Financial Institutions/reputed Organizations. The information must be supported with the copies of Work Order, Satisfactory Completion Certificate, and Proof of payment/Form 26 AS etc.

- A. (**) Applicants should have minimum average annual turnover prescribed in above table during last 3 years ending on 31.03.2024
- B. (***) Payroll must be supported with copy of EPF and ESIC payment slip paid for the latest month.
- C. The applicants should submit Solvency of specified value issued by any Scheduled Bank. The Solvency Certificate should not have been issued prior to 1st Feb, 2024.
- D. Works in nature of Annual Maintenance Contract shall not be considered for evaluation for Trade under Sr. No. (i), (ii), (iii), (iv) (iv) and (v).
- E. All applicants need to submit latest GST filing letter, to ascertain the regularity in GST.
- F. All applicants should have GST number for concerned state.

The application not fulfilling any of the above minimum eligibility criteria will be summarily rejected and no further processing will be carried out.

6. **GENERAL CONDITIONS:**

- (i) The applicant applying for one or more than one trade shall need to ensure that: -
- a. They must fulfill the eligibility criteria for each category of the work and
- b. Applicants need to submit one application for one trade supporting credential for higher category. However, if any applicant is interested for more than one trade, they need to submit separate application for each trade. Suppose XYZ (vendor) / Applicant is interested to empanel under trade for Civil works, Interior works, Electrical works, then the applicant need to submit three (3) applications separately, in each cover. Failing so, may lead to rejection of their selection for all trade other than anyone. However, Bank may consider their applications for any one trade, if deems fit.
- (ii) The panel of contractors/vendors already empaneled under lower category need to submit all requisite and supportive documents along with this application also satisfactory performance report from the respective office/branch/Premises & Estate department, SBI, Chandigarh Circle. If any existing empaneled contractors of the SBI Chandigarh wish to apply for any new trade, need to submit their application afresh for respective trade.

- (iii) The applicant must submit sufficient documentary evidence/work completion certificates etc. meeting the above-mentioned criteria from the Govt./Semi Govt./PSUs/Banks/Government Financial Institutions/reputed Organizations during last 7 years (as stipulated in table 'A').
- (iv) The applicant should be bonafide resourceful and well experienced contractor/agency/firm registered with Banks / PWD / CPWD /MES /RLY/ PSUs/ Reputed Corporate firms for carrying out the captioned works for prequalification at different places in Circle.
- (v) The applicant should not have been blacklisted or included in negative list on account of poor or unsatisfactory performance / blacklisted from any Governments, Semi-governments, PSUs, Banks or any other organizations including any of the Offices/Branch of State Bank of India Pan India during last 7 years from the date of publication / application of this notice. A suitable declaration to be submitted on the Letter Head of the Firm duly signed by the Authorized Signatory only. The application of disqualified/debarred/blacklisted/terminated on account of poor or unsatisfactory performance applicant shall be summarily rejected.
- (vi) In case of Electrical Contractors the firm should have a valid Electrical license issued by the competent authority of the Central/State Govt. for Electrical works as applicable to the respective category (HT/LT/Supervisory) of Contractors issued in the name of Proprietor/Partner/Director of applied firm and should enclose photocopy thereof for verification.
- (vii) The SBI may choose to carryout physical inspection of works mentioned by the applicants in their application forms in addition to calling for confidential reports from the respective employer/department to ascertain their capability and quality of works.
- (viii) The performance of all the empaneled contractors shall be reviewed by the SBI at periodical interval of 6 months or so and the contractors with unsatisfactory performance and also those who do not to respond to **3 (Three) consecutive tender in their respective category** enquiries of the SBI without informing any valid reasons will be removed from the panel without notice and no correspondence will be entertained in this regard. Such contractors if any found in existing panel shall not be eligible for fresh empanelment in the SBI for next 3 years, thereafter, if they wish they can apply afresh for empanelment in prescribed format.
- (ix) The contractors should be equipped with necessary infrastructure like building construction equipment, machinery and tools, labour strength etc.

- (x) The contractor is required to furnish their PAN No, GSTIN Registration details of firm with GSTIN No. etc. to the SBI along with supporting documents. Startup firms may submit within 1(One) month from the date of empanelment.
- (xi) The contractor should furnish the registration details for the EPF, ESI and the Labour license details under the Labour Contract Act. Further, the selected contractors shall be bound to make payment to their workmen through their Bank account and preferably to have their Bank account in State Bank of India branches.
- (xii) Preference will be given to those contractors who have history of timely completion of works/projects taken up by them during the last 7 years. The contractors prone to delay the projects without valid reasons may be disqualified by the SBI within its sole discretion.
- (xiii) The panel of contractors will be valid for the entire Chandigarh Circle.
- (xiv) The SBI is invariably inviting online tenders for its projects. Thus, the contractor will have to submit valid e-mail ID, cell no. and Digital Certificate to enable the firms for participation in the online procurement/e-tendering.
- (xv) For assessing the Annual Turnover of the last 3 years, contractor must submit valid documents viz copy of Income Tax Return, copies of IT assessment order, Profit & Loss Account and Audited Balance Sheet for the last 3 years.
- (xvi) The firm/ contractor should be profit making during last three financial years ending 31.03.2024.
- (xvii) The applicant shall agree and authorize the SBI to obtain the confidential report from the clients of the applicant contractors, to obtain credit opinion from the Bankers and to verify the work executed by the contractors.
- (xviii) All the pages of application shall be duly signed with stamp of firm by the contractors, else their application shall be summarily rejected.
- (xix) The intending applicants are categorically advised to submit the empanelment documents strictly in the attached formats only. The information required should be neatly filled/typed in **each and every columns and rows** of the Formats. The applications received with "partly filled formats" not containing desired information in each and every columns/points/row of various annexures shall be treated as

INCOMPLETE and such applications shall be summarily rejected without any reference to the applicant and at the applicant's risk and responsibility.

- (xx) The applicants are categorically advised to refrain from mentioning the remark

 "AS PER ATTACHEMENT/ENCLOSURES" in their applications and annexures to avoid rejection of their applications.
- (xxi) Applications received will be screened periodically by the SBI at interval of 6 months or as and when need arises with the sole discretion of the SBI and no correspondence will be entertained in this regard.
- (xxii) All the details must be incorporated in the application form downloaded from the State Bank of India's website. Incomplete information / not fully filled form will be rejected.
- 7. The eligible and interested parties may download prescribed application form and other details from our website of vendors <u>Empanelment of Vendors SBI In the News</u> under the head of "Empanelment of vendors" or <u>from www.tenderwizard.com/SBIETENDER</u>. The applications received from the architect/contractors shall be examined and evaluated by a Committee in the SBI.
- 8. The prequalification criteria mentioned above is minimum. Thus, the empanelment of contractors in each category shall be considered by the SBI purely on merits, performance of the contractor in timely execution of the project with quality, feedback / confidential reports of the firms/applicant received from other employers/Bank/SBI etc. Hence, merely fulfilling the prescribed minimum prequalification criteria shall not entitle the contractor for their empanelment with the SBI.
- 9. The SBI reserves its right to empanel contractor as per its needs in each category & trade. The empanelment of contractors shall be considered on merits within the sole discretion of the SBI and cannot be claimed as right by the applicant and no correspondence shall be entertained by the SBI in this regard.
- 10. Separate applications are required to be submitted with supporting documents for each trade. Single application submitted for more than one Trade shall not be entertained. However, the vendor need to submit a willingness on their letter head for applying more than one category under that trade.

- 11. Canvassing in any form including bringing influence from any person/agency/Officials/authorities shall lead to disqualification for the empanelment exercise.
- 12. The application will not be accepted through 'Speed Post or Courier or Hand delivery (with acknowledgment) or any other mode of delivery. Completed applications must be submitted online only at www.tenderwizard.com/SBIETENDER on or before 20.08.2024, If not, applicant shall not be entitled to raise any claim for the same and no correspondence shall be entertained in this regard.
- 13. The applicant need to set up their office in respective state /U.T. within 1(ONE) month of their empanelment. All future correspondence in connection to work shall be done in that address.
- 14. The SBI reserves the right to accept or reject any or all the applications without assigning any reason thereof and no correspondence will be entertained in this regard.

Assistant General Manager (P&E), State Bank of India, LHO, CHANDIGARH

PROCESS COMPLIANCE STATEMENT ANNEXURE-A

(The bidders are required to print this on their company's letter head and sign, stamp before emailing)

M/s. Antares Systems Limited, #24, Sudha Complex, 3rd Stage, 4th Block, Bangalore – 560079, Karnataka

Dear Sir,

AGREEMENT TO THE PROCESS RELATED TERMS AND CONDITIONS FOR THE ONLINE E-TENDERING FOR EMPANELMENT OF ARCHITECTS / CONTRACTORS /VENDORS FOR STATE BANK OF INDIA, LOCAL HEAD OFFICE, CHANDIGARH

This has reference to the Terms & Conditions for the E-tendering mentioned in the Tender document, this letter is to confirm that:

- 1)The undersigned is authorized representative of the company.
- 2)We have studied the Commercial Terms and the Business rules governing the E tendering as mentioned in RFP of SBI / BANK as well as this document and confirm our agreement to them.
- 3) We also confirm that we have taken the training on the E-tendering tool and have understood the functionality of the same thoroughly.
- 4) We confirm that SBI / BANK and M/s. Antares Systems Limited shall not be liable & responsible in any manner whatsoever for my/our failure to access & bid on the e-E-tendering platform due to loss of internet connectivity, electricity failure, virus attack, problems with the PC, any other unforeseen circumstances etc. before or during the E-tendering event.
- 5) We confirm that we have a valid digital signature certificate issued by a valid Certifying Authority
- 6) We, hereby confirm that we will honour the Bids placed by us during the E-tendering process.
- 7) We confirm that we are the Contractors/Vendors/Service Providers for the captioned job. In the eventuality of any information found incorrect at any stage of the Tender, we hereby authorise SBI / BANK to disqualify/reject our Tender without notice and take further action as deemed fit.

With regards,

Date:-

Name: Company / Organization:

Designation within Company / Organization:

Address of Company / Organization:

PREMISES & ESTATE DEPARTMENT,

LOCAL HEAD OFFICE, PLOT NO. 1 SEC-17 A, CHANDIGARH-160017

EMPANELMENT OF ARCHITECT/CONTRACTORS / VENDORS / AGENCIES APPLICATION FORM (Please strike-off which is not applicable)

| PPL | IED FOR EMPANELMENT OF | ARCHITECT /CONTRACTORS) |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| TRAI | DE : | |
| CATI | EGORY: | |
| 1 | a) Name of the Applicant / Firm / Organization | |
| | b) Full Postal Address of Firm | |
| | c) Contact Details (i) Phone No. (Landline) (ii) Mobile No. | |
| | (iii) Fax No. | |
| | (iv) e-mail ld | |
| 2 | Year of Establishment (Enclose certified copies of documents as an evidence – ENCLOSURE 'A') | |
| | Registration Number with Council of Consultant / Indian Institute of Architects (Copy of valid registration to be enclosed) in case of architectural firm. | |

| 3 | Constitution of Firm (Enclose certified copies of documents as evidence – ENCLOSURE 'B') | Sole proprietorship/ Partnership /Private Ltd. / Public Ltd. / Any other (Please specify) |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 4 | Name of the Proprietor/ Partners / Directors of the Organization / Firm with Qualification. (Enclose certified copies of documents as evidence – ENCLOSURE 'C') | |
| 5 | Name/s of Authorized Signatory / Directors / Partners with Designation and Contact No. | |
| 6 | Mode of Authorization (Enclose certified copies of documents as evidence – ENCLOSURE 'D') | Resolution / Partnership Deed / Registered Power of Attorney / Proprietor / Any Other (Please specify) |
| 7 | Details of Registration with Registrar of Companies/ Registrar of Firms. Whether Partnership Firm, Company, etc. Name of Registering Authority, Date and Registration Number. (Enclose certified copies of documents as evidence – ENCLOSURE 'E') | |

| 8 | Whether registered with Govt./Semi Govt/Banks/CPWD/Municipal | YES / NO |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| | Authorities or any other Public Organization and if so, in which class and since when? | |
| | (Enclose certified copies of documents as evidence – ENCLOSURE 'F') | |
| | Name of Organisation | |
| | Category | |
| | No. & Date of Registration | |
| | Name of Organisation | |
| | Category | |
| | No. & Date of Registration | |
| | Name of Organisation | |
| | Category | |
| | No. & Date of Registration | |
| | | |
| 9 | Number of years of experience in the field and details of work in any other field. | |
| 10 | Yearly turnover of the organization during last 3 years (year wise) and furnish audited balance sheet and Profit & Loss A/c. (Audited) for the last 3 years. | |
| | (Enclose certified copies of documents as an evidence – ENCLOSURE 'G') | 2022-23 : Rs |
| | | Average: Rs |

| 11 | Banker's Details | |
|----|-----------------------------------------------------------------------------|--|
| | (i) Banker's Name: | |
| | | |
| | | |
| | (ii) Full Postal Address: | |
| | | |
| | (***) T | |
| | (iii) Telephone No.: | |
| | (iv) Account No.: | |
| | | |
| | (v) Type of Account: | |
| | | |
| | | |
| 12 | Solvency Certificate from the Bankers | |
| | (For minimum amount of 30% of the upper limit of the category applied for). | |
| | Certificate No | |
| | Date | |
| | | |
| | Amount | |
| | Name of the Bank & Branch | |
| | (Enclose certified copies of documents | |
| | as an evidence – ENCLOSURE 'H') | |
| 13 | Registration with Government | |
| | Authorities: | |
| | (Enclose certified copies of documents | |
| | as evidence – ENCLOSURE 'I') | |
| | (i) Income Tax (PAN) No. | |
| | (i) modific rax (i Aiv) ivo. | |
| | (ii) Goods & Service Tax (GST) | |
| | No. | |
| | | |
| | | |
| | (iii) Labour License | |
| | (h.) FOI | |
| | (iv) ESI | |
| | (v) EPF | |
| | (-, | |

| 14 | Whether last three years IT returns filed (Please enclose certified copies of the IT return of 2020-21, 2021-22, 2022-23 – ENCLOSURE 'J') | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 15 | completed during last 7 years in Central | Please fill up enclosed Annexure ' K ' & enclose copies of work order and satisfactory completion certificates. |
| 16 | Details of major works under execution in Central Govt./State Govt./Financial Institutions/PSUs. | Please fill up enclosed Annexure 'L' & enclose copies of LOI /work order / agreement |
| 17 | Details of Key Personnel Permanently employed. (ANNEXURE ' M ') (i) Technical Personnel (ii) Other Personnel | |
| 19 | Whether the applicant possess valid Electrical license issued by the competent authority of the Central/State Govt. for Electrical works as applicable to the respective category (HT/LT/supervisory) of Contractors issued in the name of Proprietor / Partner / Director of applied firm. (in case of empanelment for Electrical contractor only) (Enclose certified copies of documents as evidence – ENCLOSURE 'O') | |

| 20 | Furnish the names of -3- responsible persons along with their designation, address, contact no., etc., for whose organization, you have completed the above-mentioned jobs and who will be in a position to certify about the quality as well as performance of your organization. (ANNEXURE 'S') | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 21 | Information relating to whether any litigation is pending before any Arbitrator for adjudication of any litigation or else any litigation was disposed of during the last seven years by an arbitrator. If so, the details of such litigation are required to be submitted. (ANNEXURE 'T') | |
| 22 | Declaration regarding near relatives working in the State Bank of India. (ANNEXURE ' U ') | |

DECLARATION:

- 1) All the information furnished by me/us here above is correct to the best of my knowledge and belief.
- 2) I/We have no objection if enquiries are made about the work listed by me/ us in the accompanying sheets/ annexures.
- 3) I/We agree that the decision of SBI in selection of contractors will be final and binding to me/ us.
- 4) I/We hereby confirm that our firm/agency/company has not been disqualified / debarred / blacklisted by any Governments, Semi-governments, PSUs, Banks including any of the Offices/Branch of State Bank of India/SBI Pan India during last 7 year from the date of application.
- 5) I/We hereby confirm that all information, particulars, copies of certificates and testimonials in connection with my/our empanelment are correct and genuine. I am / We are, therefore, liable to face appropriate actions as deemed fit by the SBI in the event of

| any of the information, particulars, copies of certificates and testimonials are not found |
|--------------------------------------------------------------------------------------------|
| correct and genuine. I/We have read the instructions appended to the proforma and I/we |
| understand that if any false information is detected at a later date, the empanelment |
| shall be cancelled at the discretion of the SBI. |

| PLACE | | : |
|-------|---|---|
| DATE | : | |

SIGNATURE OF /ARCHITECTCONTRACTOR NAME & DESIGNATION

LIST OF MAJOR WORKS EXECUTED AND COMPLETED IN CENTRAL GOVT./STATE GOVT./FINANCIAL INSTITUTIONS/PSUs BODY DURING LAST 7 YEARS AS ON 31.03.2023

(Enclose supporting documents i.e. Work order, Satisfactory Completion Certificate and proof of payment Obtained from the Clients)

| S. No. | Name of Work | Work executed for (Name of the Organization with Brief Address of Concerned Office & Contact No.) | of Work | Location of the Work | Actual Value of the Work executed | Stipulated Date / Time for Completion | Actual Date / Time for Completion | If Work Left Incomplete or Terminated (Furnish reasons) |
|-----------|--------------------|---------------------------------------------------------------------------------------------------|------------|----------------------------|-----------------------------------------------|------------------------------------------------|--------------------------------------------|---------------------------------------------------------|
| | | | | | | | | |
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(Add separate sheet if required)

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- 1. Information has to be filled up specifically in this format.
- 2. For certificates, the issuing authority shall not be less than an Executive in charge.

Name of Authorized Signatory

Sign & seal of the applicant

Signature of applicant with Seal

ANNEXURE - L

LIST OF MAJOR WORKS UNDER EXECUTION

(Enclose Copies of Work Orders Issued by Clients)

| | , | (=::: | 31000 00 | pioc oi ii | OIIX OIG | 010 10000 | a by Cherica | , |
|-----------|------|-----------------------------------------------------------------------------------|----------|-----------------|----------------|-------------------|----------------|---------------------------------------|
| S. No. | | Work being executed for | | Location of the | | Date of Commen | Likely Date | If Work Left |
| | Work | (Name of the | Work | Work | of the Work | | of | Incomplete e or |
| | | Organization with Brief Address of concerned office & Contact No.) | | | | | Completion | |
| | | 30111210111011 | | | | | | |
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(Add separate sheet if required)

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1. Information has to be filled up specifically in this format.

Name of Authorized Signatory

Sign & seal of the applicant

ANNEXURE - M

DETAILS OF KEY PERSONNEL (PERMANENT EMPLOYEE), GIVING DETAILS ABOUT THEIR TECHNICAL QUALIFICATION & EXPERIENCE INCLUDING THEIR INHOUSE ESTABLISHMENT

| S. No. | Name | Qualification | Experience | Particulars of Work Done | Employed in Your Firm Since | Any Other Information |
|-----------|------|---------------|------------|--------------------------------|-----------------------------------|--------------------------|
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(Add separate sheet if required)

Notes:

- 1. Information has to be filled up specifically in this format.
- 2. Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Name of Authorized Signatory

ANNEXURE - S

DETAILS OF THREE RESPONSIBLE CLIENTS / PERSONS TO WHOM THE MAJOR WORKS CARRIED OUT BY THE APPLICANT

| Name of the Official | Organization & Address | Contact Numbers | E-mail ID |
|-------------------------|------------------------|--------------------|-----------|
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(Add separate sheet if required)

Notes:

- 1. Information has to be filled up specifically in this format.
- 2. Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Name of Authorized Signatory

DETAILS OF LITIGATION / ARBITRATION CASES RESULTING FROM THE CONTRACTS EXECUTED IN THE LAST SEVEN YEARS OR CURRENTLY UNDER EXECUTION

| Year | Award for or against Applicant | Name of Client | Cause of Litigation and Matter of Dispute | Disputed Amount | Actual Awarded Amount |
|------|--------------------------------------|-------------------|-------------------------------------------|--------------------|-----------------------------|
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(Add separate sheet if required)

Notes:

- 1. Information has to be filled up specifically in this format.
- 2. Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Name of Authorized Signatory

ANNEXURE - U

<u>DECLARATION REGARDING NEAR RELATIVES WORKING IN THE STATE BANK</u> <u>OF INDIA</u>

| Name of Bank Staff Related to Applicant | Designation | Office/Branch & Place of Posting | Relation with the Applicant |
|--------------------------------------------------|-------------|----------------------------------|--------------------------------|
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(Add separate sheet if required)

Notes:

- 1. Information has to be filled up specifically in this format.
- 2. Indicate other points, if any, to show your technical competence to indicate any important point in your favour.

Name of Authorized Signatory

ANNEXURE-Z

CHECK LIST

(Please tick whichever applicable)

| SR. NO. | PARTICULARS | SUBMITTED (Y or N) | Remarks |
|---------|------------------|--------------------|---------|
| 1 | Application Form | | |
| 2 | Enclosure A | | |
| 3 | Enclosure B | | |
| 4 | Enclosure C | | |
| 5 | Enclosure D | | |
| 6 | Enclosure E | | |
| 7 | Enclosure F | | |
| 8 | Enclosure G | | |
| 9 | Enclosure H | | |
| 10 | Enclosure I | | |
| 11 | Enclosure J | | |
| 12 | Annexure K | | |
| 13 | Annexure L | | |
| 14 | Annexure M | | |
| 15 | Annexure S | | |
| 16 | Annexure T | | |
| 17 | Annexure U | | |
| 18 | Annexure Z | | |

Name of Authorized Signatory

Date: Place:

To be pasted/superscripted on cover page of envelope Name of the firm with address Name of the Authorized representative Email ID Contact No. Mobile Applied for Name of the Trade Name of

Category/ies