

| BOQ OF ELECTRICAL WORK IN EXISTING BRANCH PREMISES OF "SBI" COLLECTORATE BRANCH,<br>RBO - BILASPUR C.G. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |      |      |        |
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| S.N<br>o.                                                                                               | Description of Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Qty | Unit | Rate | Amount |
| <b>A</b>                                                                                                | <b>Part A : Electrical Works :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |      |      |        |
| <b>1</b>                                                                                                | <b>ELECTRICAL WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |      |      |        |
|                                                                                                         | Providing, fixing, testing and commissioning of POINT WIRING of any length for light point/Wall fan point/Exhaust fan point/ Call bell point/ including call bell/ including fan box( if required), 'S' type fan hook etc with 3 X 1.5 Sq.mm(P/N/E) PVC 650V/1100V Grade <b>FRLS WIRE</b> insulated copper conductor single core multi stranded wire in 16 SWG(Medium Gauge) stove enamelled rigid steel conduit 20mm/25mm with conduit accessories like bend, junction box etc in concealed/surface manner as per site requirement with suitable Modular Switches/Sockets with plate and Metal/PVC box, Scaddle, angle bracket (if required), 3 plate ceiling rose/bulb holder etc. The floor/roof/wall junction box should be of MS(heavy duty) box of suitable size and covered with Steel finish Steel cover sheet by screw tight and gasket to avoid water/dust insertion. <b>The item includes Circuit wiring from DB to the switch board with 3x2.5 Sq.MM.</b> The above wiring carried out surface or recess in wall/floor/roof should be cutting by cutter/chisling, replastering, curing, painting with uniform and smooth finish by specialised workman ship and making the surface neat afterwards complete in all respect as per direction of Bank Engg. (EACH Circuit to take NOT MORE than 7-8 points) The conduit/ Flexible conduit/junction box/metal modular box etc must be joined by gland and check nut at both ends. (each circuit to be controlled by one MCB). The colour code of wire are as under:<br>Phase- Red, Neutral- Black, Earth-Green |     |      |      |        |
|                                                                                                         | <b>Make of Material for items of BOQ:-</b><br>(i) Modular Type Switch/socket/step electronic fan regulator, plate, box, TV/telephone, bulb holder/3 pin ceiling rose with all accessories:- Lergand/ Anchor(Roma)/MK/ Crabtree<br>(ii) MS conduit/PVC conduit with all accessories:- BEC/AKG/NIC/Precision (iii) PVC insulated copper wire(FR) 650V/1100 V grade:- Finolex/RR cable/ Havells                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |      |      |        |
| <b>i</b>                                                                                                | Providing and fixing of point wiring with above specifications. <b>One light point</b> controlled by one switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 93  | Nos. |      |        |
| <b>ii</b>                                                                                               | Providing and fixing of point wiring with same above specifications. <b>Two light points</b> to be controlled by one switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20  | Nos  |      |        |
| <b>2</b>                                                                                                | <b>Call bell point</b> with ceiling rose/ 6amp. 3 pin socket controlled by one 6 amp. Push Modular switch. With call bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1   | Nos  |      |        |
| <b>3</b>                                                                                                | Providing and fixing of <b>Ceiling fan</b> point controlled as under<br>(i) one 6 amp switch<br>(ii) one no stepped electronic regulator of two module type.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20  | Nos. |      |        |
| <b>4</b>                                                                                                | Providing and fixing <b>6 Amps Plug Points</b> with same specs as above and install along with same light switchboard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 25  | Nos  |      |        |
| <b>5</b>                                                                                                | <b>6 amp. Modular switch</b> as serial no 1 on <b>seperate Board</b> using 2*2.5 + 1*2.5 Sqmm Copper Conductor FRLS wires from DB to first 6A, 5 Pin modular socket controlled by one 6A switch and looped to the nearest second point with same 2*2.5 + 1*2.5 Sqmm copper conductor wires FRLS insulated 1100V grade (max 3 points per circuit).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21  | Nos  |      |        |
| <b>6</b>                                                                                                | Same as serial no.1, but wiring for <b>16 Amp, 6-pin sockets</b> by using 2*4 sq.mm. PVC insulated 1100 V grade copper conductor wire with independent 1* 4.0 sq.mm earth wire from D.B. to first point 1 <sup>st</sup> socket and 1 <sup>st</sup> to 2 <sup>nd</sup> , socket with 2*2.5 sq.mm. and 1*2.5 earth wire including providing and fixing of 16 Amp, 6 –pin socket with 16 Amp. Switch. (Modular type switch/ socket/ plate etc. complete assembly) max 2 points per circuit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21  | Nos  |      |        |

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| 7  | <b>SPECIAL POINTS : ( For Computers ).</b> Supply, fixing, testing and commissioning of following Modular type switch socket with cover plate, PVC modular box on Surface / sheet steel box in concealed manner I/c electrical connections and making good all the damages, painting, cleaning the site etc complete including all accessories as per site requirement and as directed. 2 Nos. 6 A Switch + 3 Nos. 6 A, 3 pin Socket (Minimum two and Maximum three points are loop with one circuit as mentioned below)                                                                                                                                                       | 42  | Nos   |  |  |
| 8  | <b>AC &amp; Power Point (Single Phase).</b> Supply, Installation, Testing and commissioning of the surface / recess mounting A.C. / GEYSER power point with the followings : Metra Plug and Socket DBs with one Nos 20 Amp SP MCB, 20 Amp plug and socket with complete Enclosure plate and box.- 1 set i/c electrical connections and making good all the damages, painting, cleaning the site etc complete including all accessories as required as per site requirement and as directed by Bank Engineer. <b>OR</b> Modular 32A DP 1 way switch with plate & box 1 set. + 25A & 10A twin socket (Only one point is connected with one circuit as mentioned below)           | 12  | Nos   |  |  |
| 9  | <b>AC Point (Three Phase).</b> Supply, Installation, Testing and commissioning of the surface / recess mounting A.C. Cassette power point with the followings : Metal enclosure Four way with one Nos 32 Amp FP MCB with complete Enclosure plate and box.- 1 set i/c electrical connections and making good all the damages, painting, cleaning the site etc complete as required as per site requirement and as directed. (Only one point is connected with one circuit as mentioned below) including 5 X 4 Sqmm. Copper multistrand FRLS wire in suitable size of 16 SWG (MMS) steel conduit ( For Cassette AC)                                                             | 7   | Nos   |  |  |
| 10 | <b>CIRCUIT WIRING :(FRLS WIRE)</b><br>Supply , installation, testing & commissioning of FRLS circuit wiring measured in numbers with suitable size of MS conduit 1.6 mm thick and 25mm dia. The wiring in MS conduit is as per IS code. The average length of wiring around between(25-30) Mtr.                                                                                                                                                                                                                                                                                                                                                                                |     |       |  |  |
| a  | 3 X 2.5 sqmm ( For UPS Circuit/6 amp Separate Board ) in suitable size of 16 SWG (MMS) steel conduit as per IS code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42  | Nos   |  |  |
| b  | 3 X 4.0 sqmm ( For 1 ton, 1.50, 2.00 & 2.00 Cassette AC / PowerCircuit ) in suitable size of 16 SWG (MMS) steel conduit as per IS code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12  | Nos   |  |  |
| c  | 5 X 4 Sqmm. Copper multistrand wire in suitable size of 16 SWG (MMS) steel conduit ( For 3 TON Cassette AC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 110 | R.Mtr |  |  |
| 11 | <b>MAIN PANEL AND METER BOARD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |       |  |  |
|    | <b>All MCB to be "C" series</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |       |  |  |
|    | Supply, installation, Testing and commissioning of the surface/recess mounting following ways MCB DB's 230/415 Volts with tinned copper, busbar, neutral bar, earth bar, din bar detachable gland plate, interconnection and making good all the damages, painting, cleaning the site etc complete as required as per site requirement. All MCCB has breaking capacity is 25KA and ALL MCB/ELCB has breaking capacity has 10 KA. Make of Materials.<br>Panel-As per IS Standards/CPRI Tested.<br>DBs/MCCB/MCBs- Legrand/Siemens/Hager/Schneider only.<br>(Note:- Before Placing the Panel order, firstly it Passed by the Bank Authority, otherwise it will not be considered) |     |       |  |  |

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|          | Supplying, installation testing and commissioning of indoor type, sectionalised, compartmentalized, MV Panel board of suitable size fabricated from CRCA sheet of 2 mm thick for frame work enclosure and doors, 3mm thick for gland plates with stiffers where required, having vibration free structure chemically treated with seven tank process before painting for surface treatment and powder coated, with aluminum busbar with DMC / SMC busbar supports suitable for 3 phase 415 V 50 Hz AC supply i/c providing and fixing the following switchgear mounted thereon complete with gaskets and interconnections, connection as per specification complete as required.<br>(The board shall be dust & vermin proof with suitable degree of IP protection)                                                                                                                                                                                                                                                                                                                                  |   |     |  |  |
|          | <b>NOTE:</b> All switchgears lcs shall be equal to 100% lcu<br>Sheet 14 swg: panel side upper, lower and Ft. doors.<br>Sheet 16 swg : back side and compartments.<br>Gland plates : 3 mm thick.<br>Cable entry : Provision at bottom and upper sides.<br>The above panel belongs following as under:<br><b>B.INCOMING SWITCHGEARS :</b> (RYB LED Indicators for Both Main/DG)<br>(i) 1 No. FP.160 Amp , 25 KA MCCB with thermal magnetic trip unit WITH Digital Voltmeter & Digital Ammeter suitable size of CTS, selector switches etc.<br><b>C. OUTGOING SWITCHGEARS:</b><br>(i) 1 Nos- 125Amp TP MCCB for main with 200amp bus bar with indicator.<br>(ii) 160 amp onload changeover with 1 Nos 125 amp 25 KA, TP MCCB for DG supply with 200 amp bus bar with indicator<br>(iii) 200 amp bus bar for parallel connection with DG changeover output<br>( Note:- Before Placing the Panel order, firstly it Passed by The Bank Authority, otherwise it will not considered)<br>( Note: Before Placing the Panel order, firstly it Passed by The Bank Authority, otherwise it will not considered) | 1 | Set |  |  |
| <b>a</b> | <b>SDP(Surge Protector Device)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 | Set |  |  |
|          | Supply & Installation of SDP(Surge Protector Device) for general protection of main Distribution Board Legrad Make Cat No. 412247 (3P+N) , 40 KA, T2- I <sub>max</sub> 40KA/pole with complete wiring.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |     |  |  |
| <b>b</b> | <b>6-way TPN DB (LIGHT DB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 | Set |  |  |
|          | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |  |  |
|          | 1 No. 32 Amp TPN (10 KA) MCB with 40 A DP RCCB (100 MA) each phase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |     |  |  |
|          | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |     |  |  |
|          | 10-12 Nos.6/10/25 Amp (10 KA) SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |     |  |  |
| <b>c</b> | <b>4-way TPN DB ( POWER DB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 | Set |  |  |
|          | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |  |  |
|          | 1 No. 63 Amp TPN (10 KA) MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |     |  |  |
|          | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |     |  |  |
|          | 10 Nos.16 Amp (10 KA) SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |     |  |  |
| <b>d</b> | <b>4-way V-TPN DB (LIGHT )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 | Set |  |  |
|          | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |  |  |
|          | 1 No. 80 Amp 4 Pole (16 KA) MCCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   |     |  |  |
|          | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |     |  |  |
|          | 4No. 40 Amp (16 KA) TP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |     |  |  |
|          | 5 Nos. 25 Amp (10 KA) SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |     |  |  |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |   |     |  |  |

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| e   | <b>8-way V-TPN DB (AC )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2  | Set |  |  |
|     | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |  |  |
|     | 1 No. 80 Amp 4 Pole (16 KA) MCCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |  |  |
|     | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |  |  |
|     | 4No. 40 Amp (16 KA) TP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |     |  |  |
|     | 5 Nos. 25 Amp (10 KA) SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |  |  |
| f   | <b>4-way TPN DB UPS ROOM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2  | Set |  |  |
|     | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |  |  |
|     | 1 No. 63 Amp TPN (10 KA) MCB with 40 A DP RCCB (100 MA) each phase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |     |  |  |
|     | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |  |  |
|     | 2Nos. 40 Amp (10 KA) DP MCB, For UPS outgoings tto individual SDB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |  |  |
| g   | <b>12-way SPN DB (For UPS Sub DB)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2  | Set |  |  |
|     | <b>Incomer:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |  |  |
|     | 1 No. 40 Amp DP (10 KA) MCB with 25 A DP RCCB (100 MA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |  |  |
|     | <b>Outgoing:-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |  |  |
|     | 8-10 Nos.6/10Amp (10 KA) SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |  |  |
| h   | <b>KIT KAT 300 AMP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1  | Set |  |  |
|     | Providing and fixing of Kit Kat Rewirable Porcelian fuse carrier & base with wooden frame of 300 amp/415 Volt near meter box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |  |  |
| 12  | <b>CABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |  |  |
|     | Supplying, unloading, storage, laying, testing and commissioning of PVC/XLPE insulated (Heavy Duty) Al/Cu conductor armoured cable suitable for working voltage upto and including 1100 V grade, laid and tied on existing overhead cable trays, or laid and tied over MS supports in masonry trenches with copper/al cable lugs, single compression brass cable glands, tapping, crimping etc. as required and all cables run with double run( <b>2 No.) of GI wire of 8 SWG size</b> .The size of cables are as under:-<br>Make of Material:-<br>(i) PVC/XLPC Armoured cable:- Finolex, Havells, RR cable, CCI(Cable Corp. of India)<br>(ii) Cable Termination:- Dowells, Comet |    |     |  |  |
| i   | <b>3.5 X 50 Sq.mm XLPE. Al. armoured Cable (AC VTPN, BUS BARS &amp; A.C. DB )/Main cable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50 | Mtr |  |  |
| ii  | Supplying, laying, testing & commissioning of <b>4 C X 10</b> sq.mm. at 1100 volts grade PVC insulated <b>copper conductor</b> armoured cable with 10 gauge earth copper wire including cables end termination using appropriate Lugs, Glands, termination accessories, Clamps etc. as required as per specification from <b>Main board to UPS Room</b>                                                                                                                                                                                                                                                                                                                           | 70 | Mtr |  |  |
| iii | Supplying, laying, testing & commissioning of <b>4 C X 25</b> sq.mm. at 1100 volts grade PVC insulated aluminum conductor armoured cable with 10 gauge earth copper wire including cables end termination using appropriate Lugs, Glands, termination accessories, Clamps etc. as required as per specification <b>Pane to (POWER/UPS) DB</b>                                                                                                                                                                                                                                                                                                                                     | 80 | Mtr |  |  |
| iv  | Supplying, laying, testing & commissioning of <b>4 C X 16</b> sq.mm. at 1100 volts grade PVC insulated aluminum conductor armoured cable with 10 gauge earth copper wire including cables end termination using appropriate Lugs, Glands, termination accessories, Clamps etc. as required as per specification <b>(Light DB).</b>                                                                                                                                                                                                                                                                                                                                                | 70 | Mtr |  |  |
| v   | Supplying, laying, testing & commissioning of <b>4 C x 50</b> sq.mm. at 1100 volts grade PVC insulated aluminum conductor armoured cable with 10 gauge earth copper wire including cables end termination using appropriate Lugs, Glands, termination accessories, Clamps etc. as required as per specification <b>(Mains).</b>                                                                                                                                                                                                                                                                                                                                                   | 20 | Mtr |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |     |  |  |

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| <b>13</b>  | <b>EARTHING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |  |  |
| <b>a</b>   | <b>COPPER PLATE EARTH STATION:</b><br>Preparation of the Plate Earth Station:( As per IS:3043)<br>(a) Excavation of hard rocky earth, soft murrum, hard murrum etc and back filling with black cotton soil for the earth station, the earth pit size is 1000 mm X 1000 mm X 2500 mm.<br>(b) Supply and fixing of Copper Plate of Size 600 mm X 600 mm X 3.0 mm thick.<br>(c) Fixing of 50 mm X 6 mm, 3 Mtrs copper strips from Copper Plate to earth terminal including brazing/welding at plate etc.<br>(d) Supply and laying in position 19 mm, 2 Mtrs G.I "B" Class pipe for watering with reducer/funnel with mesh.<br>(e) Supply and Fixing of the following in the earth station.<br>(i) 75 Kg. Charcoal.<br>(ii) 15 Kg. Original Salt.<br>(iii) Black Cotton soil of adequate amount.<br>(f) Construction of earth pit chamber including necessary brick work concrete, plastering, S/F of C.I Cover of size 12" X 12" complete as per site requirement. | 2  | Nos |  |  |
| <b>b</b>   | <b>G.I.PLATE EARTH STATION :</b><br>Preparation of the Plate Earth Station: (as per IS:3043)<br>(a) Excavation of rocky earth, soft murrum, hard murrum etc and back filling with black cotton soil for the earth station, the earth pit size is 1000 mm x 1000 mm x 2500 mm deep.<br>(b) S/F of G.I. plate of size 600 x 600 x 6.0 mm thick.<br>(c) S/F fixing 50 mm x 6 mm, 3 mtrs G.I, strips from G.I.plate to earth terminal including brazing / welding at plate etc.<br>(d) Supplying and laying in position 19 mm, 2 mtrs G.I. `B' class pipe for watering.with reducer/funnel with mesh.<br>(e) S/F of the following in the earth station.<br>75 Kg. Charcoal, 15 Kg. Original Salt. and Black Cotton soil of adequate amount.<br>(f) Construction of earth pit chamber including necessary brick work concrete, plastering, S/F of C.I. Cover of size 12" x 12" complete as per site req.and marking its value & identification etc.                  | 3  | Nos |  |  |
| <b>d</b>   | Providing and fixing of Copper / GI strips in surface or in recess for loop earthing etc. as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |  |  |
| <b>i</b>   | 25 mm x 3 mm copper strip with proper clamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60 | Mtr |  |  |
| <b>ii</b>  | 25 mm x 5 mm GI strip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45 | Mtr |  |  |
| <b>iii</b> | Providing and fixing 2 X 8 SWG dia. Cu earth wire in PVC conduit on surface or in recess for loop earthing along with the existing surface/recess cable as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 90 | Mtr |  |  |
| <b>e</b>   | <b>OCCUPANCY SENSORS:-</b><br>Supply, installation , testing and commissioning of occupancy sensor surface/recess mounted as per site condition complete with all wiring/conduit/Switch etc complete in all respect as per site condition as required Honeywell Make K5015/16, Siemens/Johnson Control OR Equivalent as per Bank's approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3  | Nos |  |  |
| <b>14</b>  | <b>TELEPHONE POINT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |  |  |

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |      |  |  |
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| (i)        | Two pair, 0.61 mm dia. telephone cable tinned copper conductor, P.V.C. insulated and sheathed , fire retarding, anti termite, colour coded twisted pairs and rip cord, Double outlet The length of telephone cable upto <b>35 meter length</b> or less as per site condition with shutter modular type Telephone Outlets ( RJ — 11 ) wth suitable size MS / PVC modular boxes and it laying, fixing, testing and commissioning in suitable size 20/25 mm dia,16 SWG (Medium Gauge) thickness rigid PVC conduit with conduit accessories like bend/junction box / cover plate/ sheet steel/PVC box on surface/ concealed manner i/c electrical connections and making goods all the damages, replastering, painting, cleaning the site etc complete as required as per site condition. The floor/roof/wall junction box shuold be of MS(heavy duty) box of suitable size and covered with Steel finish Steel cover sheet by screw tight and gasket to avoid water/dust insertion.<br>Make of Material:- Delton/Finolex/RR cable                                                                                                                                         | 19 | Nos  |  |  |
| (ii)       | Supplying and fixing of krone telephone tag block on surface/ recess mounted with its accessories suitable for the multi core telephone cable and shall accommodate tin-plated phosphor bronze connectors, the connectors shall splice unskinned cables up to 0.61 mm dia and shall be terminate both incoming and out going lines, the tag blocks shall be mounted inside, water proof box and locking arrangement and shall be fully accessible. (A) 20 Pair tag block                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1  | Nos  |  |  |
| <b>15</b>  | <b>DATA CABLING FOR LAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |      |  |  |
| <b>a</b>   | Providing, fixing, testing and commissioning of all nodes of four pair UTP CAT 6 LAN cables length upto <b>30 meter length</b> or less as per site condition in suitable size 20/25 mm dia, 16 SWG wall thickness rigid PVC conduit with conduit accessories like bend/junction box/ fan box etc on surface/recessed manner and making good all the damages, painting, cleaning the site etc complete as required as per site condition and as directed as required. Junction box shuld be covered with Stainless steel plate with screw with gasket for protection of water/dust. Providing, fixing, testing and commissioning of modular type Information Outlets with suitable size of MS/PVC modular boxes complete, all accessories with insulation displacement connectors etc suitable for CAT 6 UTP cabling with RJ-45 socket with testing and commissioning of STP cabling with scanner for all the nodes/switches/jack panel complete (Each point/circuit/cable from both load and source end to be marked with ferrules.)<br>Make of Material:-<br>(i) Data Cable, Cat 6 cable, Switch, Jack panel, Rack, Patch cords & Other accessories:- D-Link, Legrand | 26 | Nos  |  |  |
| <b>b</b>   | Providing and fixing Patch Panels 30 port (100 base TX) CAT 6 patch/jack panel with connector, out lets and necessary connectivity complete as required & (D-Link make)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  | Nos  |  |  |
| <b>c</b>   | Providing, assembling, fixing, testing and commissioning Floor/Wall mounted RACKS for gig switches, patch panels etc including cooling DUAL fan trays, a 10 Point PDU, Fixed Trays as necessary complete. 9 U wall mounted RACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1  | Nos  |  |  |
| <b>d</b>   | Providing and fixing of flowing factory fabricated Patch cords. (UTP/CAT 6 complte with connector on both side.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |      |  |  |
| <b>i)</b>  | for 1 Mt. long                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26 | Nos. |  |  |
| <b>ii)</b> | for 2 Mt. long                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 26 | Nos  |  |  |
| <b>e</b>   | Providing, fixing,testing and commissioning of four pair CAT 6 LAN cable in suitable size of 20/25mm PVC medium gauge 16SWG conduit including all accessories to interconnect the switches from different location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 50 | Mtr  |  |  |
| <b>16</b>  | <b>TV POINT:-</b> Supply, installation, testing and commissionig of TV point(Modular) with RG-6 cable in the Medium Gauge 1.6 mm PVC Conduit with all accessories complete in all respect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1  | Nos  |  |  |
| <b>17</b>  | Supply and installation of Vinyl sticker for on Electrical DBs like, " Switch Off at Night" , Switch Off For Safety, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10 | Nos  |  |  |

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| 18 | Making & Providing of 3 sets of Asbuilt Drawing with coloured print for entire Electrical work (Power/UPS/Light/Data/ Telephone/AC etc.) as advised by the Bank's Authority.                                                                                                                                                                                                                                                                                                                                  | 1   | Lum sum |  |  |
|    | <b>Description of light /fan fixture</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |         |  |  |
| 19 | <b>LED LUMINAIRES:- 2' x2' (FULL GLOW TYPE)</b><br>LED light fittings (600 X600mm) dimension suitable for grid/gypsum ceiling complete with its electronic driver as required per instruction of Bank's Model No are as under:-<br>PHILIPS:- RC380B G2 LED 35S-6500 PSU OD WH LED (FULLGLOW)<br>WIPRO:- CRCO10RO 38 HP57<br>HAVELLS:- LHECDIL7IL1W036 (Edge- Lit)<br>CG:- LCTAR3-40-CDL                                                                                                                       | 38  | Nos     |  |  |
| 20 | <b>LED DOWNLIGHTER:</b><br>15 Watt, recessed mounted circular down lighter , 6" dimension with complete its electronic driver are as under:-<br>PHILIPS:- GREENLED-DN193B LED-12S-6500 PSU<br>WIPRO:- IRIS LED LD 71-121-XXX-50-XX<br>HAVELLS:- LHEBJNP ZPZ 1W 015(ENDURA LOW DEPTH)<br>CG:- LC DD-15-CDL,                                                                                                                                                                                                    | 34  | Nos     |  |  |
| 21 | LED Spot Light, 3 Watt, 2/3"(Inches) size as per site requirment.<br>PHILIPS, WIPRO, HAVELLS, CG                                                                                                                                                                                                                                                                                                                                                                                                              | 9   | Nos     |  |  |
| 22 | <b>LED COVE / STRIP LIGHT WITH ITS ELECTRONIC DRIVER( BLUE COLOUR):-</b> Supply, installation, testing and commissioning of bright LED strip light with its electronic driver complete as required.<br>PHILIPS, WIPRO, HAVELLS, CG                                                                                                                                                                                                                                                                            | 110 | Mtr     |  |  |
| 23 | <b>Providing &amp; fixing of "Digital Clock" /Digital Panel indicating Time, Day, Date, Temperature at outside of big size,(Ajanta - OLC-1070)</b> as suitable over the facade as advised by the Bank with standard power back up. Make:- Ajanta, Titan                                                                                                                                                                                                                                                       | 1   | Nos     |  |  |
| 24 | <b>BOX TYPE LUMINAIRES: LED TUBE FITTINGS, 1200mm, 18/20 Watt -</b> PHILIPS/WIPRO/HAVELLS/CG                                                                                                                                                                                                                                                                                                                                                                                                                  | 20  | Nos     |  |  |
| 25 | <b>External Street LED Light-</b> Providing & Fixing of 30 watt LED light fixture, pressure die cast aluminium housing, heat resistant glass, IP 65 protection & better optics for uniform distribution. PHILIPS, WIPRO, HAVELLS, CG                                                                                                                                                                                                                                                                          | 8   | Nos     |  |  |
| 25 | <b>CEILING FAN: FIVE STAR RATING BLDC FAN</b><br>Single phase heavy duty grease filled double ball bearing, aerodynamically designed heavy gauge aluminium blades, copper wound and impregnated silicon stamping motors etc<br>1200 mm sweep, brilliant white<br>CG/ USHA/ ORIENT/ HAVELLS                                                                                                                                                                                                                    | 20  | Nos     |  |  |
| 26 | <b>WALL FAN:- ( Only Metallic Body )</b><br>Oscillating wall fan with regulator i/c coonections etc complete as required as per approved make, Sweep 400/450 mm , RPM 1300 make are as under:<br>CG/USHA/ ORIENT/HAVELLS                                                                                                                                                                                                                                                                                      | 2   | Nos     |  |  |
| 27 | <b>EXHAUST FAN:-</b><br>Single phase, 300mm sweep, 900 rpm, metallic exhaust fan of the following single phase Exhaust fan continuously rated, capacitor start and run type, totally enclosed and ruggedly built, pre lubricated double ball bearing, copper wound, A & E class insulation, dynamically balanced, below 40 db sound level etc, front cover with grill/gravity louver for protection purpose with 12 mm plywood complete in all respect make as under: CG/USHA/ ORIENT/HAVELLS/ALMONARD/ALSTOM | 6   | Nos     |  |  |
|    | <b>Sub Total : Part A (Electrical Works)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |         |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |         |  |  |
|    | <b>Total : Part ( A )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |         |  |  |
|    | <b>TOTAL ( Excluding GST)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |         |  |  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |         |  |  |
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|  | <b>Note:- The rates quoted includes all other taxes,duties, loading, unloading,transportation,other expenses etc to site.</b> |                                                   |  |  |
|  |                                                                                                                               |                                                   |  |  |
|  | <b>GST will be paid additionally as applicable</b>                                                                            |                                                   |  |  |
|  |                                                                                                                               | <b>Seal &amp; Signature of Contractor</b><br><br> |  |  |
|  |                                                                                                                               |                                                   |  |  |
|  |                                                                                                                               |                                                   |  |  |