

**TENDER ID: - AOBHA/RBO-1/2025-26/08/002**

**STATE BANK OF INDIA**  
**REGIONAL BUSINESS OFFICE, BHAGALPUR**  
**3<sup>rd</sup> FLOOR, BHOWESH BHAWAN, KHANJARPUR,**  
**BHAGALPUR, BIHAR-812001**

**NOTICE INVITING TENDER (NIT)**

**REQUIREMENT OF COMMERCIAL/OFFICE PREMISES FOR SHIFTING OF**  
**SBI BHAGALPUR CITY BRANCH UNDER RBO BHAGALPUR**

State Bank of India invites offers from owners/power of attorney holders for the commercial/office premises having carpet area of **3000 sqft** approximately on Lease Rental basis for opening of its branch at **Bhagalpur, District- Bhagalpur**.

2. The premises should be located at Bhagalpur(near existing Bhagalpur City Branch), **District- Bhagalpur** preferably on main road with adequate dedicated parking space i.e. dedicated car parking & dedicated two wheeler parking for staffs/customers and predominantly in the cluster of commercial establishments on the Ground floor ready/likely to be ready for immediate possession. Premises should also have suitable space for ATM and e-corner.
3. Premises should be ready for possession / occupation or expected to be ready within 2 (two) to 3(three) months from the last date of submission of proposal. Preference will be given to ready to use premises. Preference will also be given to Premises owned by the Govt./Semi- Govt. departments / Public Sector Units / Public Sector banks.
4. The format for submission of the "**Technical bid**" containing detailed parameters, **terms and conditions** and "**Price bid**" can be downloaded from the Bank's website **www.sbi.co.in** under "**SBI in the news**" > "**Procurement News**" from **18/08/2025 to 01/09/2025**.
5. The offers in a sealed cover complete in all respects should be submitted on or before **3.30 pm on 01/09/2025** during working hours at the following address.

**STATE BANK OF INDIA**  
**REGIONAL BUSINESS OFFICE, BHAGALPUR**  
**3<sup>rd</sup> FLOOR, BHOWESH BHAWAN, KHANJARPUR,**  
**BHAGALPUR, BIHAR-812001**

## **TECHNICAL BID**

### **TERMS AND CONDITIONS**

#### **OFFER/LEASING OF COMMERCIAL/OFFICE PREMISES**

This tender consists of two parts viz. the "Technical Bid" (having terms and conditions, details of offer and Annexure-I) and the "Price Bid". Duly signed and completed "Technical" and "Price Bid" are required to be submitted separately for each proposal (Photo copies may be used in case of multiple offers). The "Technical Bid" and "Price Bid" for **EACH proposal/offer** should be enclosed in separate sealed envelopes duly super scribed on top of the envelope as "**Technical Bid**" or "**Price Bid**" as the case may be and these envelopes are to be placed in a single cover super scribing "**Tender for leasing of Commercial/Office premises for shifting of SBI Bhagalpur City Branch under RBO-Bhagalpur**" and should be submitted at the Office of the **Regional Manager, State Bank of India, Regional Business Office, Bhagalpur, 3<sup>rd</sup> Floor, Bhowesh Bhawan, Khanjarpur, Bhagalpur, Bihar-812001 on or before 03.30PM on 01.09.2025.**

#### **Important Points / Parameters:-**

|   |                         |                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Carpet Area             | 3000 sqft (Approx)                                                                                                                                                                                                                                                                                                                                                                                                |
| 2 | Parking Space           | Sufficient space for car and two wheeler parking (500 – 750 sqft approx.) without any additional rent.                                                                                                                                                                                                                                                                                                            |
| 3 | Amenities               | 24 hours Potable water supply & availability of 3-phase electricity Connection of approximately 40 KW load.                                                                                                                                                                                                                                                                                                       |
| 4 | Possession              | Ready possession / occupation/expected to be ready within 2 (two) to 3 (three) months from the last date of submission of proposal.                                                                                                                                                                                                                                                                               |
| 5 | Location                | <b>Bhagalpur (near existing Bhagalpur City Branch), District- Bhagalpur</b> preferably on main road.                                                                                                                                                                                                                                                                                                              |
| 6 | Preference              | (i) Premises duly completed in all respect with required occupancy certificate and other statutory approvals of local civic authority.<br>(ii) Preference shall be given to ground floor.<br>(iii) Offer from Govt./Semi Govt. Departments / PSU / Banks<br>(iv) Ready to occupy premises/expected to be ready within 2 (two) to 3 (three) months from the last date of submission of proposal.                   |
| 7 | Unfurnished premises    | May be considered and Bank will get the interior and furnishing work done as per requirement. However, all mandatory Municipal license/NOC/approval of layouts, internal additions/alterations etc. as necessary from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing/ internal additions/alterations etc. in the premises by the Bank will be arranged by the owner. |
| 8 | Initial period of lease | The initial period of lease will be 5 years and will be further renewed for 5 years (viz. total lease period 10 years).                                                                                                                                                                                                                                                                                           |

|    |                                   |                                                                                                                                         |
|----|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|    |                                   | Increase in rent if any shall be subject to market conditions & to a maximum ceiling of 25% after initial term of 5 years is completed. |
| 9  | Selection procedure               | Techno-commercial evaluation by assigning 70% weightage for technical parameters and 30% weightage for price bids                       |
| 10 | Validity of offer                 | 6 months from the last date of submission of the offer                                                                                  |
| 11 | Stamp duty / registration charges | To be shared in the ratio of 50:50.                                                                                                     |
| 12 | Rental Advance                    | No advance payable.                                                                                                                     |

### **TERMS AND CONDITIONS**

1. The successful vendor should have clear and absolute title to the premises and furnish legal title report from the SBI empanelled advocate at his own cost. The successful vendor will have to execute the lease deed as per the standard terms and conditions finalized by the SBI for the purpose, and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessors and the SBI. The initial period of lease will be 5 years and will be further renewed for 5 years (viz. total lease period 10 years) with requisite exit clause to facilitate full / part de-hiring of space by the SBI during the pendency of the lease. As regards increase or decrease in rents payable, increase in rent if any shall be subject to market conditions & to a maximum ceiling of 25% after initial term of 5 years is completed. After 10 years, rent can be negotiated and finalized with mutual agreement so that new lease can be executed for further term of 5 + 5 years.
2. Tender document received by the **Regional Manager, State Bank of India, Regional Business Office, Bhagalpur, 3<sup>rd</sup> Floor, Bhowesh Bhawan, Khanjarpur, Bhagalpur, Bihar-812001** after **03.30PM** on **01.09.2025** shall be rejected.
3. The lessors are requested to submit the **tender documents in separate envelopes** super scribed on top of the envelope as **"Technical Bid"** or **"Price Bid"** as the case may be duly filled in (as stated earlier) with relevant documents/information and these two envelopes should be kept in one big single envelope and send at the **following address:**

STATE BANK OF INDIA

REGIONAL BUSINESS OFFICE, BHAGALPUR

3<sup>rd</sup> FLOOR, BHOWESH BHAWAN, KHANJARPUR,

BHAGALPUR, BIHAR-812001

4. **All columns of the tender documents must duly filled in and no column should be left blank. All pages of the tender documents (Technical and Price Bid) are to be signed by the authorized signatory of the tenderer.** Any over-writing or use of

white ink is to be duly initialed by the tenderer. The SBI reserves the right to reject the incomplete tenders.

5. In case the space in the tender document is found insufficient, the lessors/ tenderers may attach separate sheets.

6. The **offer should remain valid** at least for a period of **6 (SIX) months** to be reckoned from the last date of submission of offer **(i.e. 01/09/2025)**

7. There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the lessor is required to attach a separate sheet "list of deviations", if any.

8. The **Technical Bid** will be **opened** in presence of bidders who choose to be present at the Office of the **Regional Manager, State Bank of India, Regional Business Office, Bhagalpur, 3<sup>rd</sup> Floor, Bhowesh Bhawan, Khanjarpur, Bhagalpur, Bihar-812001**, on or after **01/09/2025**(date will be informed accordingly by RBO Bhagalpur), the **date of opening of price bid will be advised separately**. All bidders are advised in their own interest to be present on that date at the specified time.

9. **The SBI reserve the right to accept or reject any or all the tenders without assigning any reason there for.**

10. Canvassing in any form will disqualify the tenderer. **NO BROKERAGE WILL BE PAID TO ANY BROKER.**

11. **The shortlisted lessors will be informed by the SBI for arranging site** inspection of the offered premises.

12. **Income Tax and other statutory clearances shall be obtained by the lessors** at their own cost as and when required.

13. **Preference** will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building. **Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks as stated earlier.**

14. Preference will be given to the buildings on the main road.

15. The details of parameters and the technical score has been incorporated in **Annexure I**. The selection of premises will be done on the basis of **techno commercial evaluation**. **70%** weightage will be given for **technical** parameters and **30%** for **price bid**. The score finalized by Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

16. The **income tax and other taxes** as applicable will be **deducted at source** while paying the rentals per month. **All taxes and service charges** shall be **borne by the landlord**. While renewing the lease after expiry of initial lease period of (5+5) years, the effect of subsequent increase/decrease in taxes and service charges shall be taken into account for the purpose of fixing the rent. GST shall be paid extra as applicable.

17. However, **the landlord will be required to bill the SBI every month for the rent due to them indicating the GST component also (if applicable) in the bill separately. The bill also should contain the GST registration number of the landlord, apart from name, address etc. of the landlord and the serial number of the bill, for the bank to bear the burden of GST, otherwise, the GST if levied on rent paid by landlord directly, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the Govt. indicating name, address and the GST tax registration number of the landlord.**

**18. Mode of measurement for premises is as follows:**

Rental will be paid on the basis of "Carpet area" which is to be measured only after addition and alteration work carried out as per banks approved layout plan for the Branch/Office.

**A. Rentable Carpet area shall be area at any floor excluding the following area :- Walls, Columns, Balconies, Portico/Canopy, Staircase, Lofts, Sanitary shafts, Bathroom & lavatory, Lift wells, Space below window sill, Box louver, AC duct**

**B. Measurement of Mezzanine floor area (if any) shall be considered as under:**

**Floor to ceiling Height**

**Above 2.6m: 100% of carpet area.**

**Above 2.1m upto 2.6m: 50% of carpet area.**

**Below 2.1m: Not to be considered**

**C. The following shall be including in wall area and shall not be measured.**

**Door and door opening in the walls**

**Built in cupboards**

19. **The floor wise area (viz. Ground, First, etc.) with the corresponding rate for rent/taxes should be mentioned in the Price Bid. The number of car parking spaces/Slot offered should be indicated separately.**

20. **The successful lessor should arrange to obtain the municipal NOC/approval of layouts, internal addition/alteration works etc. from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing of the premises by the Bank. Lessor should also obtain the completion certificate from Municipal authorities after the completion of the above works. The required additional electrical power load and Civil work of as required will also have to be arranged by the lessor at his/her cost from the State Electricity Board or any other private electricity company in that area etc. and NOC and the space required for installation and running of the Generator will also have to be provided within the compound by the lessors at no extra cost to the Bank.**

21. Lessor should obtain and furnish the structural stability certificate from the licensed structural consultant at his cost and arrange for requisite permission/approval for installation of Roof top antenna/outdoor units of air-conditioners/ display of signboards etc.

22. The lessor shall also obtain/submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately after receipt of approved plans along

with other related documents so the interior renovation work can commence, in case of unfurnished premises.

23. After the completion of the interior works, etc. the lease agreement will be executed and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part/full premises.

24. All the civil work as per plan & specifications provided by SBI pertaining to construction of Cash Room, Locker Room, ATM / e-lobby, Record & Stationary room, System and UPS room, ladies and Gents Toilets (including plumbing/sanitary fittings), Pantry, Staircases, Main and Exit Door, Grills to all Windows, Rolling shutters and collapsible door to Main and Exit doors, Cash room and Locker room will be carried out by the lessor at his cost. Flooring of the premises should be 600mmx600mm premium quality vitrified tiles and toilets, wash rooms, pantry etc should be glazed/matt finished tiles as per instruction of Bank to be done by the landlord at his cost.

25. Bank shall take possession of the demised premises only after completion of all the civil construction works & submission of necessary certificates from the licensed Structural consultant and Architect, as required by the SBI and fulfillment of all other terms and conditions of technical bids as mentioned above.

Place:

Name & Signature of bidder/lessor(s)

Date:

with seal if any

**DETAILS OF OFFER (Part of technical bid)**

**OFFER SUBMITTED FOR LEASING PREMISES**

**(If anybody willing to offer for more than one premises, separate application to be submitted for each premises)**

**With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_\_**

We hereby offer the premises owned by us for Commercial / Office use on lease basis:

**General Information:**

|   |                                                           |  |
|---|-----------------------------------------------------------|--|
| A | Location:                                                 |  |
|   | Distance from the Existing Branch (in KM)                 |  |
|   | Distance from the Bus stand/Main commercial place (in KM) |  |
| B | Address                                                   |  |
|   | Name of the Building                                      |  |
|   | Plot No & Door No.                                        |  |
|   | Name of the Street                                        |  |
|   | Name of the City                                          |  |
|   | Pin Code                                                  |  |
|   | Name of the owner                                         |  |
|   | Address                                                   |  |
|   | Name of the contact person                                |  |
|   | Mobile no.                                                |  |
|   | Email address                                             |  |

**A. Technical Information (Please tick at the appropriate option)**

- a. Building : Load bearing (\_\_\_) RCC Framed Structure(\_\_\_)
- b. Building: Residential (\_\_\_), Institutional (\_\_\_), Industrial (\_\_\_), Commercial (\_\_\_).
- c. No. of floors (\_\_\_)

d. Year of construction and age of the building (\_\_\_\_\_).

e. Floor of the offered premises:

| Level of the Floor | Carpet Area |
|--------------------|-------------|
|                    |             |
|                    |             |
| Total Area         |             |

**Note- The rentable area shall be in accordance with the one mentioned under clause/para18 of "Technical Bid".**

**B. Building ready for occupation-Yes/No**

If no, how much time will be required for occupation \_\_\_\_\_ with end date.

**C. Amenities available**

Electric power supply and sanctioned load for the floors  
Offered in KVA (Mentioned)

\_\_\_\_\_ (KVA)

Availability of Running Municipal Water Supply

Yes/No

Whether plans are approved by the local authorities  
(Enclose copies)

Yes/No

Whether NOC from the local authorities has been received

Yes/No

Whether occupation certificate has been received  
(Enclose copy )

Yes/No

Whether direct access is available, if yes give details

Yes/No

No. of car parking/scooter parking which can be offered  
Exclusively to the Bank

Car-  
Scooter

**Declaration**

I/We have studied the above terms and conditions and accordingly submit our offer and will abide by the said terms and conditions in case our offer of premises is accepted.

I/We also agreed to construct/addition/alteration i.e. Cash safe Room, Record/Stationary room, System/UPS Room, Ladies and Gents Toilet and Pantry etc. with all fittings and fixtures, Vitrified Tile Flooring and other works as per Banks specifications and requirement.

Place:

Date:

Name and signature of lessor(s) with seal

# ANNEXURE – I (PART OF TECHNICAL BID)

## **PREMISES REQUIRED ON LEASE**

Parameters based on which technical score will be assigned by SBI.

**(NOT TO BE FILLED BY THE PROSPECTIVE LANDLORD)**

## **TECHNICAL PARAMETERS AND SCORING BASED ON THEIR MARKS**

The detailed list and marks assigned to each parameter is as under:

| <b>S. No</b> | <b>Parameters</b>                                                          | <b>Actual Situation</b>                                                                                                                                                              | <b>Total Marks</b> | <b>Marks Obtained</b> |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
| 1            | Distance from nearest Bus stand/market place/existing branch               | Upto 500 m- 10 marks<br>More than 500 m and upto 1 km- 7 marks<br>More than 1 km and upto 2.50 km- 5 marks<br>More than 2.50 km - 0 marks                                            | 10                 |                       |
| 2            | Carpet area as per requirement                                             | Required area in sqmt $\pm$ 5% : 10 marks<br>Required area in sqmt $\pm$ 10% : 5 marks                                                                                               | 10                 |                       |
| 3            | Premises Location                                                          | On main road junction : 10 marks<br>On main road : 7 marks<br>Inner side of main road : 5 marks                                                                                      | 10                 |                       |
| 4            | Premises on ground floor / 1st floor                                       | On ground floor : 15 marks<br>GF + immediate upper floor with internal lift + stairs/ First Floor with lift : 10 marks<br>GF + immediate upper floor with internal stairs : 05 marks | 15                 |                       |
| 5            | Frontage of building                                                       | $\geq$ 40 feet = 10 marks<br>$\geq$ 30 feet = 07 marks<br>$\geq$ 20 feet = 05 marks                                                                                                  | 10                 |                       |
| 6            | Covered/Built up exclusive parking for SBI (Allotted Parking)              | 1. As specified in tender : 10 marks<br>2. Less than as specified in tender but more than 50% : 5 marks<br>3. Otherwise : 0 marks                                                    | 10                 |                       |
| 7            | Surrounding of building                                                    | Adequate natural light and ventilation : 5 marks<br>In-adequate natural light and ventilation : 00                                                                                   | 5                  |                       |
| 8            | Quality of construction, load bearing/RCC framed structure, finishing etc. | 1. Excellent : 10<br>2. Good: 07<br>3. Average : 05<br>4. Poor : 02<br>*(In case of open plot, no marks will be given)                                                               | 10                 |                       |

|    |                                                                                               |                                              |     |  |
|----|-----------------------------------------------------------------------------------------------|----------------------------------------------|-----|--|
| 9  | Ambience, convenience and suitability of premises as assessed by Premises Selection Committee | As assessed by Premises Selection Committee. | 10  |  |
| 10 | Suitability for business as assessed by Premises Selection Committee                          | As assessed by Premises Selection Committee. | 10  |  |
|    | Total                                                                                         |                                              | 100 |  |

Place:

Date:

Signature of the Bidder.

Example for evaluation of proposals:

1. Each of the above parameters given marks.

Total Marks 100.

Three premises shortlisted – A, B, &C.

They get following marks A-78, B-70, C-54

2. Convert them to percentiles

A:  $(78/78)*100=100$

B:  $(70/78)*100=89.74$

C:  $(54/78)*100=69.23$

Financial quotes for three premises are as follows:

A: Rs.300 per sqm for floor area

B: Rs.250 per sqm for floor area

C: Rs.210 per sqm for floor area

3. As desired on is lowest, to work out percentile score, we will get

C:  $(210/210)*100 = 100$

B:  $(210/250)*100 = 84$

A:  $(210/300)*100 = 70$

4. Technical score (percentile form)

A:  $(78/78)*100=100$

B:  $(70/78)*100=89.74$

C:  $(54/78)*100=69.23$

5. Financial score (percentile form)

A:  $(210/300)*100 = 70$

B:  $(210/250)*100 = 84$

C:  $(210/210)*100 = 100$

6.If proportion of technical to financial score is specified to be 70:30,then final score will work out as follows:

A:  $(100*0.70) + (70*0.30) = 91$  Rank-1

B:  $(89.74 * 0.70) + (84*0.30) = 88.02$  Rank-2

C:  $(69.23*0.70) + (100*0.30) = 78.46$  Rank-3

Successful Rank-1 bidder as shown above will be called for further negotiations by PSC.

## PRICE BID

(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)

With reference to your advertisement in the \_\_\_\_\_ dated \_\_\_\_ and having studied and understood all terms and conditions stipulated in the newspapers advertisement and in the technical bid, I/We offer the premises owned by us for Commercial/office use on lease basis on the following terms and conditions:

### General Information:

#### Location:

|    |                                                                                                                  |
|----|------------------------------------------------------------------------------------------------------------------|
| A  | Name of the Building:<br><br>Door No :<br><br>Street Name :<br><br>City :<br><br>Pin Code:                       |
| B. | Name of the Owner:-<br><br>Address:-<br><br>Name of the Contact Person:<br><br>Mobile No.<br><br>E-Mail Address: |

#### Rent:

| Level of Floor/Floor No. | Carpet Area (sqm/Sqft) | Rent per sq. ft. Per month (Rs.) * Please refer note below | Total rent per month |
|--------------------------|------------------------|------------------------------------------------------------|----------------------|
|                          |                        |                                                            |                      |
|                          |                        |                                                            |                      |
| Total                    |                        |                                                            |                      |

**\* Rentable area will be based on "Carpet area" of the floor in accordance with the one mentioned under para / clause / item 18 of technical bid. Please note that the rent should be inclusive of municipal taxes/cess, service charges like**

**society charges, maintenance charges etc. and will not be paid separately by the Bank.**

**The GST if levied on rent paid, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the Govt.**

**Declaration:**

We have studied the above terms and conditions and accordingly submit an offer and will abide by the said terms and conditions in case our offer of premises is accepted.

Place:

Date:

Name & Signature of lessor(s) with seal if any

## **ANNEXURE – II**

### **STATE BANK OF INDIA ADMINISTRATIVE OFFICE, BHAGALPUR**

#### **GENERAL SPECIFICATIONS FOR CONSTRUCTION / ADDITIONS, ALTERATIONS OF A BRANCH BUILDING TO BE CARRIED BY OWNER ON HIS OWN EXPENSES AND BANK'S OTHER TERMS & CONDITIONS**

##### **SPECIFICATIONS:**

BUILDING WILL CONSIST OF R.C.C. FRAMED STRUCTURE WITH FIRST CLASS CONSTRUCTION & ALL PERIPHERAL WALLS WILL BE 23 CM. THICK.

ALL PARTITION WALLS WILL BE 11.5 CM. THICK AND WILL HAVE 6MM STEEL @ THIRD COURSE.

##### **FLOOR FINISH**

BANKING HALL / B.M.'S ROOM / TOILETS / CANTEEN / LOCKER / SYSTEM/CONFERENCE- VITRIFIED TILES/ GRANITE OF APPROVED SHADE, DULY COVERED WITH POP & POLYTHENE TO AVOID DAMAGE FROM INTERIOR WORKS.

INSIDE OTHER ROOMS- VITRIFIED TILES.

OPEN AREA-KOTA STONE/CEMENT CONCRETE PAVERS.

##### **WALL FINISH**

INTERNAL-PLASTIC EMULSION/OIL BOUND DISTEMPER /ENAMEL PAINT OF APPROVED SHADE / MAKE.

EXTERNAL- WATER PROOF CEMENT PAINT-APEX OR STONE CLADDING OR FRONT STRUCTURAL GLAZING AS PER CASE.

M.S.GRILL FOR WINDOWS- 16MM SQUARE [BARS@7.62CM.C/C](#) BOTH WAYS IN FRAME WITH OPENABLE WINDOW FOR AIR-CONDITIONERS/ DESERT COOLERS.

MAIN ENTRY TO HAVE ROLLING SHUTTER, COLLAPSIBLE GATE & EXIT WILL HAVE COLLAPSIBLE GATE & ROLLING SHUTTER.

BUILDING SHOULD HAVE FLOOR TO CEILING HEIGHT APRX-3.10M.

IN TOILETS, PANTRY & DRINKING WATER AREA WALL TILES OF APPROVED MAKE / SHADE UPTO FULL HEIGHT WILL BE FIXED.

ALL SANITARY & C.P.FITTINGS WILL BE OF APPROVED MAKE AS PER BANK'S APPROVAL.

IN CASE OF NON-CURRENCY CHEST BRANCH, CASH AND LOCKER ROOM WILL HAVE IRON COLLAPSIBLE DOOR & DOUBLE FLANGED IRON SHEET DOOR (SIZE-4'X7').

IN CASE OF OTHER DOORS, IT SHALL HAVE WOODEN CHOUKHATS WITH 38MM BLOCK BOARD SHUTTER DOORS WITH APPROVED LAMINATED BOTH SIDE.

ONLY IN CASE OF RCC STRONG ROOM & RCC LOCKER ROOM, DOOR & VENTILATOR WILL BE SUPPLIED BY BANK, OTHERWISE ALL OTHER DOORS WILL BE PROVIDED BY OWNER.

ALL ROOMS ARE TO BE PROVIDED WITH SUITABLE OPENINGS FOR VENTILATORS/ EXHAUST FANS(9"x 9").

PANTRY WILL HAVE GRANITE TOP PLATFORM 2 FEET WIDE WITH STEEL SINK.  
ELECTRICAL WIRING AND FIXTURES TO BE PROVIDED AS PER BANK'S ELECTRICAL ENGINEER DIRECTION.

IN CASE OF NON-CURRENCY CHEST BRANCH ,SAFE WILL BE EMBEDDED WITH RCC IN CASH ROOM.  
STRONG ROOM SPECIFICATIONS ARE AS FOLLOW WALLS: 300 MM THICK R.C.C. (1:1.5:3)  
REINFORCEMENT 12MM DIAMETER STEEL@150 MM C/C PLACED BOTH WAYS IN TWO LAYERS (STAGGERED WAY), SIDE COVERS- 40MM, DULY FINISHED WITH CEMENT PLASTER.

OPENINGS TO BE LEFT FOR SECURITY TYPE VENTILATORS/ DOORS.

ROOF: SAME AS WALL

FLOOR: 300 MM THICK R.C.C.(1:1.5:3) WITH PROPER BEDDING AND SUITABLE FLOOR FINISH  
REINFORCEMENT- SAME AS OF WALL. ABOVE SPECIFICATIONS ARE SUBJECT TO VARY AS PER ACTUAL SITE CONDITION & AS PER RECOMMENDATION OF BANK'S CIVIL ENGINEER.

### **TERMS & CONDITIONS:**

OWNER SHALL ENGAGE QUALIFIED ARCHITECT/ ENGINEER FOR COMPLETE PLANNING/SUPERVISION OF CONSTRUCTION ETC.

ATM ROOM, STATIONARY, RECORD ROOM, PANTRY, TOILETS (GENTS & LADIES), STRONG ROOM OR CASH ROOM, LOCKER ROOM, RAMP FOR PHYSICALLY CHALLENGED ETC. TO BE CONSTRUCTED AS PER LAYOUT PLAN APPROVED BY BANK AND EXPENDITURE IN THIS REGARD WILL BE BORN BY OWNER.

FLOORS ARE TO BE STRUCTURALLY STRENGTHENED TO SUSTAIN ADDITIONAL LIVE LOAD OF APPROX 15-20 TON ON ACCOUNT OF STRONG/CASH SAFES.

STAMP DUTY EXPENSES TO BE SHARED EQUALLY @ 50:50 BASIS BY BANK & OWNER.

RENT WILL BE BASED ON ACTUAL CARPET AREA (AS PER IS CODE 3861:2002) TO BE MEASURED JOINTLY AFTER COMPLETION OF CIVIL WORKS.

TITLE/OWNERSHIP PROOF SHOULD BE CLEAR & LEASE WILL BE EXECUTED AS PER BANK'S STANDARD FORMAT.

POSSESSION OF PREMISES WILL BE TAKEN AFTER COMPLETION OF ALL WORKS AS PER LAYOUT PLAN/AS PER SPECIFICATIONS ENUMERATED, AFTER PRODUCTION OF "NOC" FROM COMPETENT AUTHORITY, ALL CERTIFICATES FROM ARCHITECTS ETC. AS MENTIONED BELOW.

OWNER WILL ARRANGE REQUIRED ELECTRICAL LOAD FROM ELECTRICITY AUTHORITY.

PERIODICAL MAINTENANCE OF BUILDING TO BE DONE BY OWNER.

FOLLOWINGS TO BE FURNISHED BY OWNER THROUGH ARCHITECT ENGAGED BY THEM, BEFORE POSSESSION OF PREMISES IS TAKEN BY BANK

STRUCTURAL SUITABILITY CERTIFICATE OF PREMISES.

BUILT UP AREA CERTIFICATE.

COMPLETION CERTIFICATE AS PER PLANS/SPECIFICATIONS PROVIDED BY BANK.

"NOC" FROM CIVIC AUTHORITY FOR COMMERCIAL USE OF PREMISES.

SUITABLE SPACE TO BE PROVIDED FOR STAFF PARKING & GENERATOR SET (NO RENT WILL BE GIVEN BY BANK FOR THIS AREA).

GENERATOR SET WILL NOT BE PLACED ON BRANCH FRONT.

SUITABLE PLACE TO BE PROVIDED FOR DISPLAY OF BANK'S SIGN BOARDS, HANGING OF OUTDOOR UNIT OF AIR-CONDITIONERS, NOC FOR PROVIDING V-SET .

TWENTY-FOUR HOURS UN-INTERRUPTED WATER SUPPLY ARRANGEMENT TO BE MADE BY WAY OF UNDERGROUND/OVERHEAD TANK & SUBMERSIBLE PUMP EXCLUSIVELY FOR BANK.

BUILDING PLANS TO BE GOT CLEARED FROM LOCAL CIVIC AUTHORITY FOR BANK'S COMMERCIAL USE, IN CASE OF NEW CONSTRUCTION.

BANK WILL HAVE SEPARATE & EXCLUSIVE ACCESS TO BRANCH FROM MAIN ROAD.

SIGNATURE OF OWNER OF BUILDING  
(IN TOKEN OF ACCEPTANCE OF ABOVE)