| Tender ID | AMR/VIJ/A04 |  |  |
|-----------|-------------|--|--|
| Date      | 29/05/25    |  |  |

# STATE BANK OF INDIA ADMINISTRATIVE



**OFFICE** 

**VIJAYAWADA** 

## INVITES BIDS THROUGH E-TENDERING PROCESS FOR

AIR CONDITIONING WORKS AT HOME LOAN CENTER – 2 AT VIJAYAWADA. ANDHRA PRADESH.

Manufacturers, Contractors/Approved Dealers of Diakin, Carrier, Blue star, Mitsubishi, LG and Hitachi are only eligible.(Contractors/Vendor should submit proof of the Empanelment letter of SBI Hyderabad Circle in appropriate category)

Note: Firm should possess valid digital signature for this tender

Last date for submission of e-Tender: 3:00 P.M. (IST) on 13.06.2025

Opening of e Tenders: 4:00 P.M. (IST) on 13.06.2025

STATE BANK OF INDIA ADMINISTRATIVE OFFICE, D.No.29-14-59, NEAR PUSHPA HOTEL, PRAKASAM ROAD, SURYARAOPET, VIJAYAWADA- 520 002.

**CONSULTANT -**



### BURMAN ET.AL

1-79/1, Kothapet, Near Balapur, Balapur Mandal, RR District, Hyderabad, Telengana-500005.

Mob: 8125196178, 8328251857
9811210589, 8800147589.

E-mail: <u>burmanetal2008@gmail.com</u> <u>burmanetalhyd@gmail.com.</u>

Signature of Bidder Page No. 1 of 4

#### **NOTICE INVITING TENDER (NIT)**

Online Tenders were invited by State Bank of India for the below mentioned work from the Manufacturers, Contractors/Approved Dealers of Diakin, Carrier, Blue star, Mitsubishi, LG, Panasonic and Hitachi are only eligible.(Contractors/ Vendor should submit proof of the Empanelment letter of SBI Hyderabad Circle in appropriate category)

| 1  | Name of the work                                                                                                                                 | AIR CONDITIONING WORKS AT HOME LOAN CENTER-2 AT HLC-2, YALAMANCHILI COMPLEX, RING ROAD, VIJAYAWADA, KRISHNA-520008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2  | Details of Architect                                                                                                                             | BURMAN ET.AL.<br>Ph.No. 8125196178                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |  |
| 3  | Date and Time where tender forms are available                                                                                                   | Available from 29.05.2025 to 13.06.2025  at (i). <a href="https://etender.sbi/">https://etender.sbi/</a> (ii). SBI Procurement news.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |
| 4  | Time and last date of<br>submission of online e-<br>Tender                                                                                       | Up to <b>3.00pm</b> on <b>13.06.2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 6  | Place, Time & Address for submission of e - tender/contact person/ telephone No./ email address.  Date, Time and Place of opening of e - Tenders | Up to 3.00 pm on 13.06.2025  A) Tender documents (as specified) through online at <a href="https://etender.sbi/">https://etender.sbi/</a> B) EMD, Tender fees credit proof physically at the Address:  State Bank of India R.A.C.P.C-II #59-13-4, Ghantasalavari Street, Gayathrinagar, Vijayawada – 520 008.  On 13.06.2025 at 3:30 PM  State Bank of India R.A.C.P.C-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|    |                                                                                                                                                  | #59-13-4, Ghantasalavari Street,<br>Gayathrinagar, Vijayawada – 520 008.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
| 7  | Quantum of Earnest Money Deposit (EMD).                                                                                                          | Rs. 20,000.00 /- (Demand Draft drawn in favor of Regional Manager, State Bank of India payable at VIJAYAWADA).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| 8  | Quantum of Security Deposit (SD).                                                                                                                | Initial Security Deposit (ISD) – 2% of the Tender value including EMD.      Retention Manage Deductible in running hills © 10% of the control of the co |  |  |  |  |  |  |
|    |                                                                                                                                                  | 2. Retention Money- Deductible in running bills @ 10% of the value of work and Total deductible is 5% of value of work including EMD, ISD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| 9  | Estimated cost                                                                                                                                   | Rs. 20.40 Lakhs + GST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
| 10 | Terms of payment of Bills                                                                                                                        | 1. No Advance will be paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
| 11 | Penalty clause/ Liquidated Damages                                                                                                               | @ 0.5% of the value of work per week of delay subject to a maximum penalty of 5% of the value of work would be strictly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |

Signature of Bidder Page No. 2 of 4

|    |                                                                                                  | imposed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 12 | Stipulated time for                                                                              | THREE WEEKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
|    | completion of the work/ supply.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
| 13 | Validity period of the tender.                                                                   | 90 days from last date for receipt of tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| 14 | Eligible Taxes                                                                                   | A) Income Tax will be deducted at source as per Govt. Guidelines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|    |                                                                                                  | <b>B)</b> Reimbursement of GST will be made only on submission of proper GST invoice as per applicable GST provisions/Rules. The contractor should comply with the following;                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|    |                                                                                                  | <ul> <li>Contractor should have GST Registration Number.</li> <li>Invoice should specifically/separately disclose the amount of GST levied at applicable rate as per GST provisions/Rules.</li> <li>In case of Correction in the bills after scrutiny, contractor should submit fresh bills for payment.</li> <li>Contractor should timely file his GST return in accordance with GST provisions to enable the bank to claim the credit of GST paid to the contractor.</li> <li>The GST Number of State Bank Of India are</li> </ul>                                                            |  |  |  |  |  |
|    |                                                                                                  | For Andhra Pradesh state- 37AAACS8577K1ZO For Telangana State - 36AAACS8577K1ZQ For Pondicherry U.T - 34AAACS8577K1ZU                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| 15 | Electronic Payment                                                                               | Electronic payment shall be preferred. All the contractor must furnish contact details for communication in addition to,  > Name of the bank > Name of the branch > Account number > Name of the account holder as in the bank account > IFSC No of the branch > PAN number.                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| 16 | For further Clarifications on Technical matters & Agency for arranging e -tender/ online bidding | <ol> <li>All e-Tender/Online bidding related issues, contact M/s. e-Procurement technologies Limited, Ahmedabad.</li> <li>Primary Contact Numbers:- Anshul Juneja, Ph: 079-68136809/6815/6824, 9879996111, Email: anshul@auctiontiger.net</li> <li>Dinesh. B: - 9510812960, dinesh.bagresha@eptl.in</li> <li>Devendra. R: - 9510812971, devendra.r@eptl.in</li> <li>Nandan Valera: - 9081000427, nandan.v@eptl.in</li> <li>Fahad Khan: - 9904406300, fahad@eptl.in</li> <li>Nikhil Khalas: - 9374519729, nikhil@eptl.in</li> <li>All Technical specification related issues, contact</li> </ol> |  |  |  |  |  |
| 17 | Defect Liability Period.                                                                         | One year from date of Virtual Completion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 18 | Any additional Information                                                                       | The quoted rate should be inclusive of materials, labour, wages, fixtures, transportation, installation, all taxes (excluding GST), wastage's, Octroi, machinery, temporary works such as                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |

Signature of Bidder Page No. 3 of 4

| scaffolding,  | cleaning,  | overheads,     | profit, | statutory | expenses,    |
|---------------|------------|----------------|---------|-----------|--------------|
| incidental ch | narges and | all related ex | penses  | to comple | ete the work |

#### MANDATORY / CHECKLIST DOCUMENTS TO BE SUBMITTED BY BIDDER

- ✓ Scan copy of declaration copy duly signed by the respective bidder to be uploaded.
- ✓ Scanned copy of D.D/ B.C of EMD must be uploaded and physically the same needs to be submitted at given address within due date of tender.
- ✓ Scan copy of technical specifications of AC model shall be supplied by the respective bidder to be uploaded.
- ✓ Scan copy of valid Authorized dealership letter from approved brands of Air Conditioners of respective bidder to be uploaded.
- ✓ The signed and scanned copy of entire tender document in pdf format which is downloaded from https://etender.sbi/.
  - ♦ Any clarifications sought after opening of the tenders will not be entertained at any cost. Firm should visit the website till last date of submission for changes/ corrigendum if any.
  - ♦ In case the date of opening of tenders is declared as a holiday, the tenders will be opened on the next working day at the same time.
  - ♦ The BANK reserves the right to cancel or postpone the tenders at any stage without assigning any reason.

For and behalf of State Bank of India, The Assistant General Manager, State Bank of India, RACPC 2.

Signature of Bidder Page No. 4 of 4